FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00162652-C **Type of Permit:** FILMING **Release Date:** 03/09/2020

| | |
|---|---|
| **Production Company** | FOXBURG PRODUCTIONS |
| **Insured Company Name** | FOXBURG PRODUCTIONS |
| Contact Phone No. 1 | 818-954-2249 |
| Contact Phone No. 2 | |
| Fax | 4000 WARNER BLVD, BLDG 44 |
| Address | CENTRAL, 2ND FLOOR<br>BURBANK, California 91316 |
| **Production Title** | THE ROOKIE #220 |
| **Type of Production** | TV Drama |

| | |
|---|---|
| **Producer** | Todd Coe |
| **Director** | Bill Roe |
| **1st AD** | Taylor Phillips |
| **Production Manager** | TBD TBD |
| **FilmL.A. Coordinator** | Sarah Neubauer |
| **Location Manager** | Geroge Shockley |
| Primary Phone | Mobile - 310-998-7672 |
| Secondary Phone | |
| **Location Assistant** | TBD TBD |
| Primary Phone | Mobile - 555-555-5555 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| Posting 300 | $138.00 |
| Posting Max | $621.00 |
| Notification Charge | $173.00 |
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $111.00 |
| LACCD PIERCE COLLEGE DEPOSIT - PARKING | $1,000.00 |
| LACCD PIERCE COLLEGE PARKING PER SPACE | $2,820.00 |
| LACCD PIERCE COLLEGE BASECAMP | $1,500.00 |

**Total Permit Fee** $6,363.00

**Number of Locations** 1

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## Summary Information — Location

**Location 1 of 1** 

**Permit Number** F00162652-C
**Production Company** FOXBURG PRODUCTIONS
**Insured Company** FOXBURG PRODUCTIONS
**Production Title** THE ROOKIE #220

**Location Manager** Geroge Shockley
Primary Phone Mobile - 310-998-7672
Secondary Phone

**Location Address** 5716 Jumilla Avenue, Woodland Hills, CA, 91367
**Location Type** Private Residence
**Prep Dates** 3/6/2020 - 3/6/2020 07:00 - 19:00 1 day
**Film Dates** 3/10/2020 - 3/11/2020 07:00 - 00:00 1 day
**Strike Dates** 3/11/2020 - 3/11/2020 07:00 - 19:00
**Hold Dates** 3/7/2020 - 3/8/2020 00:00 - 00:00
**Open or Closed to the Public** Closed

**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No Parking in handicap spaces at anytime.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 80 |
| Cube Trucks | 4 |
| Generator | 1 |
| Picture vehicles | 1 |
| Stakebed Trucks | 2 |
| Trailers | 6 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 80 |
| Off-Duty/Retired LAPD Officer(s) | 2 |
| Spot Check | 1 |

**Filming Activities** Atmospheric smoke effects (water based); Equipment on property; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Wetdown; Pick up truck parked on east side of Jumilla Ave at approximately 5732 Jumilla Ave.; Man walks to truck, gets in and heads north on Jumilla Ave, then left onto Hatteras St.; Another man runs out to see the truck make a the turn.; Camera & equipment on private property, both sidewalks, curb lanes & in street of Jumilla Ave, Hatteras St - Martha St; Additional Prep Date: 3/9 (0700 - 1900) ; SFX: Burning of papers in sink, Spark hit;

**Special Effects:** F/X Permit # 30037-SPOT CHECK

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## Summary Information — Location



**Permit Number** F00162652-C
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**Insured Company** FOXBURG PRODUCTIONS
**Production Title** THE ROOKIE #220

**Location Manager** Geroge Shockley
Primary Phone Mobile - 310-998-7672
Secondary Phone

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Bullet hits on things | 2 - 5 | 2 - 5 |
| Paper burning in sink | 6 - 10 | 6 - 10 |
| Spark Hit | 6 - 10 | 1 |

Description of F/X Scene: Bullet Hit on wall.

**Jurisdiction** **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police **Fire:** Los Angeles City Department

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**Approvals** LOS ANGELES CITY POLICE DEPARTMENT — Gabriel Aleman
FILML.A. SCHOOLS — Josh Elwell

**Coordinator Note** RIDER C RELEASES LOCATION

**Parking**

**Base Camp** 6201 Winnetka Avenue, Los Angeles, CA, 91371
Location Type : Other Location

**Crew Parking** 6201 Winnetka Avenue, Los Angeles, CA, 91371
Location Type : Other Location

**Parking Notes**
Base Camp & Crew Parking at Pierce College (Equestrian Area)

Base Camp:
Move in: 3/9 (1800 - 2359)

Crew Parking:
Move in: 3/10 (0400)

Trucks move out by 3/11 (0300)

SPOT CHECK APPROVE FOR BASECAMP & PARKING ONLY PER INSPCTOR ANDERSON 2/27

**Posting "No Parking" signs** E/S JUMILLA AVE, 5716 JUMILLA AVE - 100' NORTH & 100' SOUTH

**Approximate Footage** 0 - 300 **Log Number** 27325

**Date(s)** 3/9/2020 to 3/10/2020 **Time(s)** 07:00 to 19:00

**Posting "No Parking" signs** B/S JUMILLA AVE, HATTERAS ST - MARTHA ST
S/S HATTERAS ST, OAKDALE AVE - CORBIN AVE
S/S MARTHA ST, OAKDALE AVE - CORBIN AVE

**Approximate Footage** more than 1800 **Log Number** 273324

**Date(s)** 3/10/2020 to 3/10/2020 **Time(s)** 00:00 to 00:00

**Posting "No Parking" signs** E/S JUMILLA AVE, 5716 JUMILLA AVE - 100' NORTH & 100' SOUTH

**Approximate Footage** 0 - 300 **Log Number**

**Date(s)** 3/6/2020 to 3/6/2020 **Time(s)** 07:00 to 19:00

NOT A PERMIT